

The Qur'anic Science as a Foundation: Analyzing Qur'anic Evidence for the Scientific Authority of the Qur'an

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DOI: 10.22096/rc.2025.2057431.1251

Received Date: 11/04/2025 - Accepted Date: 10/06/2025

Abstract:

This paper explores the Qur'an not merely as a sacred text, but as a source of knowledge, examining its place in the structure of human epistemology. Using a descriptive-analytical method, the study investigates the possibility of the Qur'an's scientific authority based on its own content. It begins by asking whether the Qur'an considers itself a reference in the domain of science. The argument is structured around nine categories of verses: (1) those referring to the Qur'an's general guidance; (2) guiding toward the most upright matters; (3) describing it as a "clarification" (Tibyān); (4) indicating Islam's superiority over other ideologies; (5) portraying the Qur'an as a wise text; (6) identifying it as light (nūr); (7) presenting it as a guardian (Qayyim) of human societies; (8) emphasizing the limits of human knowledge; and (9) linking faith to societal advancement. This classification helps assess the Qur'an's relationship with science and construct a reasoned argument for its scientific authority

Keywords: The Scientific Authority of the Qur'an; Science; Qur'an; Qur'anic Evidences; Tibyān; Guidance.

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