

The Independence of the Holy Quran from the Personality of the Prophet

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Abstract

Some authors, while accepting the principle of the authenticity of revelation, consider it to be the manifestation of the personality of the Holy Prophet, and have considered him as a doer and capable of revelation. This view has been expressed in two ways: one is that the Prophet is the creator and producer of revelation, and the Qur'an is the creation of his personality and thought; And the other is that the findings of the Prophet are assumed to be the essence and content of divine revelation, which was revealed to him in a formless form, and he made this formless form and made it available to everyone. In the first assumption, the personality and abilities of the Prophet played a role in both content and face; The Quran is the mirror of the prophet's mind. But in the second assumption, the content and meaning of the formless is from God and the only form is from the Prophet; And naturally, the Prophet's personality and mind are only effective in forms, not in meanings. The present article examines and criticizes the above two assumptions only from the point of view of Quranic verses.

Key word: Revelation; Prophet; Gabriel; Speaking of God; Quran.

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