

The Salamanca School, Christian Theology, and the Law of Nations

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Abstract

The school of Salamanca became the creator of the initial and official movement of international law. The present study aims to answer the question of how the rights of European nations have gained the capacity of globalization due to the efforts of the Salamanca vote. Therefore, we have made a detailed study of the original works of the thinkers of this school, using a library method. To find the answer, firstly, in the first chapter, we will discuss the background, context, and time of the emergence of Christian theology in the thought of the scholars of Salamanca, and after giving a short history to introduce this school from among its prominent scholars to thinkers are enough. Then, with a delay, in the second chapter, we will mention the two concepts of globalization and the globalization of the rights of nations. Finally, by using data and information collection, we have found a meaningful connection between the Spanish Empire and the Catholic Church from the end of the 14th century and the beginning of the 15th century. As a result, it can be added that Christian theology grew throughout the territory of the Spanish Empire through the Salamanca school and was able to promote the rights of European nations in the global context.

Keywords: Salamanca School; Law of Nations; Vitoria; Christian Theology; Globalization.

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