

Hajj: Showing the Justice-Oriented Religious Identity of Muslims Focused on Solidarity

*Mojtaba Attarzadeh**

DOI: 10.22096/RC.2024.1999820.1105

Received Date: 09/04/2023 - Accepted Date: 18/10/2023

Abstract

The Hajj ceremony every year and the unrestrained and free presence of pilgrims in the land of revelation is a suitable ground for feeling the necessity of the responsibility of all Muslims in pursuing a single goal, which is to try to make people like God on earth, including trying to realize justice in Islamic societies. This article is in response to the question, "How does performing Hajj rites help to create Islamic solidarity?" It seeks to verify the validity of this hypothesis that "by understanding justice in Hajj rituals as a common value in authentic Islamic identity, seeking justice as a mediating mechanism can bring the connection and integration of Muslims" through a library study. And analyze it in a descriptive-analytical way. The findings of the research show that Hajj rites from Ihram to Ramie Jamrat and Qurbani are all aimed at projecting justice as a value and a criterion and mediating mechanism in the social life of humans to the masses of Muslims. In this annual meeting, it should be remembered that if justice is implemented in the society, it can expand the links in the creation of social cooperation in the Islamic world by building relationships in all areas.

Key words: justice; pilgrimage; solidarity; telepathy; religious identity.

* Associate Professor, Department of Islamic Studies, Art University of Isfahan, Isfahan, Iran.
Email: mattarzadeh1@gmail.com



Bibliography

- The Holy Quran.
- Nahj al-Balagha.
- Al-Amadi al-Tamimi, Abdul-Wahed. "Ghorar al-Hekam. Translated by Hossein Sheikh al-Islami", Volume 1. Qom: Ansarian, 1995. [In Persian]
- Andisheh, Hashem, Rostami, Heider Ali, Sepahian, and Mohammad Amin. "Hajj Amele Hoviat Yabi Mosalmanan va Jamee Eslami", *Miqate Hajj Quarterly* 27, no.105 (December 2017): 127-140. [In Persian]
- Ansarian, Hossein. *Hajj Dar Ayene Erfan*, Tehran: Mashaar Publishing House, first edition, 2007. [In Persian]
- Azimi, Mir Ali, Mohammad, and Mohammad Sharif. "Realization of Convergence in the Islamic World", *The Quarterly Journal of Transcendent Politics* 10, no.37 (July, 2022): 237-254. [In Persian]
- Bashiriyeh, Hossein. *Revolution and social mobilization*. First Edition. Tehran: Tehran University Press, 1995. [In Persian]
- Biyabanki, Seyyed Mehdi. "Essential Characteristics of Naturalism in Western Contemporary Philosophy", *Fundamental Western Studies Quarterly* 9, no 1. (May, 2017): 23-46. [In Persian]
- Coser, Louis. *Zendegi Va Andisheh Bozorgane Gamee Shenasi* (The lives and thoughts of great sociologists). Translated by Mohsen Solasi. Tehran: Elmi Publications, 1998. [In Persian]
- Durkheim, Emil. *Darbare Taghsime Kare Ejtemaee* (About the division of social work). Translated by Baqer Parham. Tehran: Kitab Saraie Babol, 2008. [In Persian]
- Hore Ameli, Muhammad bin Hassan. *Al-Fusul al-Hummah fi Osul al-Ammah*. Qom: Institute of Islamic Education, 1412 A.H. [In Persian]
- Ibn Abi al-Hadid. *Sharhe nahj al-balaghe*. Beirut: Dar Ihya al-Katb al-Arabiya, 1404 A.H. [In Persian]
- Ibn Babvayh Qomi, Muhammad bin Ali. *Ellall al-Asharaye*. Translated by Mohammad Javad Mendi Tehrani. Qom: Moemenin (Believers) Publishing, 2009. [In Persian]
- Javadi Amoli, Abdullah. *Vahdate Javamee Dar Nahj al-Balaghe*, Qom: Isra, 2011. [In Persian]

- Koleini, Mohammad bin Yaqub bin Ishaq. *Al- Kafi*. Fourth edition. Tehran: Dar-Alkotob-Aleslamiyeh, 1407 AH. [In Persian]
- Makarem Shirazi, Naser. *Tafsir Nemoneh*. Tehran: Dar al-Kitab al-Islamiya, 1990. [In Persian]
- Maleki Tabrizi, Agha Mirza Javad. *Al-Moraqebat*, Qom: Dar al-Muthaqaf al-Muslim, 1984. [In Persian]
- Mesbah Yazdi, Mohammad Taghi. *Naqd va Barrasi Makateb Akhlaghi*. Qom: Imam Khomeini Educational and Research Institute (RA), 1999. [In Persian]
- Moezzi, Hasan. *Moejam ahidis al-shiee*. Qom: Al-Mattaba Al-Alamiya, 2004. [In Persian]
- Mohammadi, Mohsen. *Hajj va Taali Jahane Eslam, Morori Bar Karkerdhaie Bein Al-Melali Hajj Ba Tamarkoz Bar Bidari Eslami*. Tehran: Mashaar Publishing, 2013. [In Persian]
- Motahari, Morteza. *Yaddashthaye Ostad Motahhari*. (Fourth edition). Tehran: Sadra, 2014. [In Persian]
- Pour Ezzat, Ali Asghar. *Edalate Haqmadar*. Tehran: Scientific and Cultural Publications, 2012. [In Persian]
- Raofi, Mahmoud. "Religious Identity Components", *two quarterly journals of religion and communication* 17, no.1& 2 (Spring & Summer, 2009): 91-113. [In Persian]
- Rezai, Hasan; Karimian, Noorullah; Mohammadi, Mohsen. "Islam's Intrinsic Capacities for Improving Unity: The Function Hajj Plays in the Unity of Islamic World". *Quarterly Journal of Islam and Social Studies* 3, no. 2 (September 2014): 2-26. [In Persian]
- Strauss, Leo. *Hoghogh Tabiee va Tarikh (Natural law and History)*. Translated by Bagher Parham. Tehran: Islamic Education & Revolution Publications, 1990. [In Persian]
- Tabarsi, Abu Mansour. *Ehtejaj*. Trans. by Behrad Jafari. Tehran: Dar al-Kitab al-Islamiya, 2002. [In Persian]
- Tabatabaei, Seyyed Mohammad Hossein, *Tafseer al-Mizan (Al-Mizan interpretation)*. Translated by Seyyed Mohammad Baqer Mousavi Hamdani. Qom: Raja Cultural Publishing Center, 1995. [In Persian]
- Thompson, Kenneth. *Nazarie Dorkim Dar Bareh Hambastegi Ejtemaiee (Durkheim's theory of social cohesion)*. Translated by Mahnaz Mesmiparast. Tehran: Ney Publishing House. First Edition, 2008. [In Persian]

- Habermas, J. *Moral Consciousness and Communicative Action*. Translated by C. Brisge: Polity – Press, 1990.
- Habermas, J. *Rationalization of Society Reason and the Theory of Communicative Action*. London: Heinem, 1984.
- Habermas, J. *Remarks on the Discussion*. London: Heinem, 1992.
- Hatami, Mohammadreza; Rahmani, Jabbar. *Edalat Dar Eslam*. Tehran: Research Institute of Cultural and Social Studies, 2012. [In Persian]
- J. Greb, Edward. *Nabarabari Ejtemaiee: Didgahhaye Nazarieh Pardazan Kelassic va Moaser (Social Inequality: Perspectives of Classical and Contemporary Theorists)*. Translated by Mohammad Siahposh & Ahmadreza Gharoinejad. Tehran: Moaser (Contemporary) Publishing, 2013. [In Persian]
- Majlesi, Mohammad Baqer bin Mohammad Taqi. *Behar al-Anwar*. Beirut: Wafa Institute, second edition, 1407 A.H. [In Persian]
- Movathaghi, Seyed Ahmad. *Esterategi Vahdate Dar Andishe Siasi Eslami (With an introduction by Mohammad Taqi Jafari)*. Volume 1 Qom: Islamic Propaganda Office Publishing Center, 1984. [In Persian]
- Payandeh, Abolqasem. *Nahj Al-Fasaha*. Tehran: Dunyaye Danesh Publications, 4th edition, 2003. [In Persian]
- Zia Abadi, Seyyed Mohammad. *Hajj, Barname Takamol*. Tehran: Tebyan Publications, 1996. [In Persian]