

## Protestantism: changing the Christian approach to the paradigm of this world

*Amir Yousefi\**

*Fayaz Gharaei\*\**

DOI: 10.22096/RC.2023.1973770.1083

[ Received Date: 18/11/2022 - Accepted Date: 29/04/2023]

### Abstract

The change in the approach of Christianity in the form of Protestantism to the life of this world has resulted in the field of economic activities such as work and non-religious and secular education such as universities. Hence, the question is answered of how religious teachings can play a significant role in the quality of life in this world and in Changes in society's general culture and whether political, economic, and educational forms are effective. Since personal and institutionalized authorities such as the church were eliminated in the religious reform movement, Luther opened another way of understanding religion by presenting a new interpretation of the Bible, which promoted this world's view of religion. Other influential factors in this change of approach have been discussed in the teachings of Luther and Calvin and the religious reform movement in the form of the Puritans, which can be mentioned as follows 1- Changing the way of looking at the world and using it to show the greatness of God in the form of wealth accumulation and Creating jobs 2- Changing attitudes in the concept of work and creating work spirit for collective goals 3- Changing the equation of salvation in the Otherworld and its need for worldly salvation, at least in the sense of receiving the good news of salvation. Religion.

### Key word

Christianity; Luther; Calvin; economy; education, secularism; this word; paradigm.

\* PhD student of Religions and Mysticism, Ferdowsi University of Mashhad, Mashhad, Iran.

Email: yousefi.amir@ut.ac.ir

\*\* Associate Professor, Department of Religions and Mysticism, Ferdowsi University of Mashhad, Mashhad, Iran.

Email: fa.gharaei@gmail.com



## Bibliography

- Baxter, Richard. *A Body of Practical Divinity, Or A Christian Directory*. Volume 3, London: Richard Edwards, 1825.
- Britannica, T. The Editors of Encyclopaedia. "Franciscan". *Encyclopedia Britannica*, 5 Jun. 2023. <https://www.britannica.com/topic/Franciscans>. Accessed 5 July 2023.
- Britannica, T. Editors of Encyclopaedia, *Puritanism*. *Encyclopedia Britannica*. 2020, May 15. <https://www.britannica.com/topic/Puritanism>
- Bruce, Steve. *Religion in the Modern world: from Cathedrals to cults*. Translated by fayaz gharaei. Ghom: pajooeshgah oloom va farhang eslami, 2019. [In Persian]
- Calvin, John. *Institutes of The Christian Religion*. Translated By Ford Lewis Battles. Kentucky: The West Minister Press, 1960
- E. Troeltsch. *The Social Teaching of The Christian Churches*. London: GEORGE ALLEN UNWIN LTD, 1931.
- Erasmus, Luther and Erasmus. *Free Will and Salvation*. Edited And Translated By E.Gordon Rupp And Philip S. Watso. London: Westminster John Knox Press, 2006.
- Hartmann, Grisar. *Luther*. Translate By E. M. Lamond, V2, St. Louis: B. Herder. London: K. Paul, Trench, Trübner, 1915.
- Jaspers, Karl. *Nietzsche und das christentum*. Translated by ezatollah fouladvand. Tehran: Mahi, 2014. [In Persian]
- Kang, Ning. "Puritanism and Its Impact Upon American Values", *Review of European Studies* 1, no. 2 (2009). doi: 10.5539/res.v1n2p148.
- Kazemi Musavi, Ahmad. "The Institutionalization of Marja'-I Taqlid In The Nineteenth Century Shī'ite Community" *Journal Of The Muslim World* 84 no. 3 (2005) Pp.279 – 299.
- L.Pattison, Bonnie. *Poverty In The Theology Of John Calvin*. Wipf and Stock Publishers, Isbn 13: 978-1-59752-691-3. 2006.
- Lowith, Karl. *From Hegel to Nietzsche: the revolution in nineteenth - Century thought*. Translated by hasan mortazavi. Mashhad: nika, 2010. [In Persian]

- Luther, Martin. *A Treatise on Good Works*, On WWW.FREE-EBOOKS.NET. 2010
- Mc Grath, Alister E. *Reformatin thought: an introduction*. 3rd ed. Translated by behrooz haddadi. Ghom: Research Center of Religions Studies, 2008. [In Persian]
- McGrath, Alister E. *Christian theology: An introduction*. Translated by behrooz haddadi. Ghom: Adyan and Mazaheb University, 2015. [In Persian]
- Mcgrath, Allister E. *Christianity's Dangerous Idea*. Adobe Acrobat Ebook Reader August Isbn 978-0-06-149846-6. 2007.
- Mullett, Michael. *Calvin*. London: Routledge, 1989.
- Oberman, Heiko Augustinus. *Luther: man between God and the devil*. Translated by abotorab sohrab and farid aldin radmehr. Tehran: cheshmeh, 2017. [In Persian]
- Piketty, Thomas. *Capital in the Twenty-First Century*. Translated by Ali sabbaghi and Mohammad Reza Farhadi poor. Tehran: ame, 2017. [In Persian]
- R. H. Tawney. *Religion and The Rise Of Capitalis*, London: JOHN MURRAY, 1926.
- Rodney Stark. *The Victory of Reason*. Isbn 978-1-58836-500-2. 2005.
- Rosser, Mariana. *Comparative Economics in A Transforming World Economy*, Mit Press. Isbn 978-0-262-18234-8. 2003.
- Thiessen, Henry. *Theology systematic in Lectares*. Translated by Tatos Mikailian. Hayate abadi, 1932. [In Persian]
- Weaver, Mary Jo. *Introduction to Christianity*. Translated by hasan ghanbari. Ghom: Adyan and Mazaheb University, 2014. [In Persian]
- Weber, Max. *The Protestant ethic and the spirit of Capitalism*. Translated by abdolkarim rashidian, and parisa manooshehri kashani. Tehran: Elmi Farhangi, 2009. [In Persian]
- Wogaman, J Philip. *Douglas M Strong, Readings In Christian Ethics: A Historical Sourcebook*. Louisville Ky: Westminster John Knox Press1996.