

## **Analytical Investigation of Polysemantic Models in the Hermeneutic Reading of the Qur'an; A Case Study of the Explanatory Traditions of Ahl al-Bayt Under the Verses of the First Part of the Qur'an**

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### **Abstract**

One of the most fundamental objections to Imamieh interpretive narrations is the opposition of the content of these narrations to the rules and criteria governing the field of interpretation. Forms that either lead the reader to deny these narrations or to lead him to accept an unregulated interpretation. However, the exact distinction between different linguistic areas of verses such as Interpretive or ventricular and outward or inward, as well as paying attention to the position of the Imams (as) as instructors of the method of Interpretive and ventricular, the possibility of studying the criteria of these narrations Makes possible. Based on this, this research with a descriptive-analytical method and focusing on narratives with internal and interpretative themes of Ahl al-Bayt interpretive narratives under the verses of the first part of the

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Qur'an, and with the aim of achieving the models used in the interpretive reading of Ahl al-Bayt has presented models regarding the multi-meaning regularity of these narrations and has achieved six criteria and models. These models include: analysis of the essentials of meaning, explanation of examples, skepticism of Qur'anic concepts, the principle of mediation and manifestation, elimination of specificity and revision of intellectual terms, and compatibility between the three books of creation, compilation and self.

**Keywords:** interpretive narrations; Hermeneutic reading; Imamiyyah interpretation; Batn; interpretation; Jary and adaptation.

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