

A Study of the Philosophical Perceptions of Muslim Philosophers from Verse 53 of Surah Fussilat

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Abstract

In different cases, Muslim philosophers attested to verse 53 of Surah Fussilat to prove their philosophical viewpoints. Going through their philosophical works, we could find ten attestation mentioned earlier. Nine of these attestations have been explained (The tenth attestation will be studied in another paper.) and also there are subtitles for five more general titles in this paper. The titles are as follows: Anthropology, Epistemology, Psychology, Ontology and Theology. In the explanation of every part, at first we explained the philosophical assertion and how to attest to the sacred verse, then we talked about strengths and weaknesses. These studies indicate some of the philosophical attestations to this sacred verse have no clear reason, but some other are espousal or we can consider them as one of the possibilities in commenting the verse.

Keywords: Philosophical Interpretation of Quran; Verse 53 of Surah Fussilat; Philosophical- Quranic Anthropology; Philosophical- Quranic Epistemology; Philosophical- Quranic Theology.

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