

## The Scientific Authority of the Holy Quran in Political Science, Based on the Layers of Human Existence

*Mohammad Ali Ghasemi \**

DOI: 10.22096/RC.2021.244788

[Received Date: 18/12/2020 Acceptance Date :14/03/2021]

### Abstract

Indubitably, nowadays the Islamic political knowledge is known as an independent field at the level of scientific assemblies, and the Holy Quran which is the most important infallible book in guidance, is heedful of political guidance area, too. Therefore, the present researches entry on analyzing how meaningful resonant the Holy Quran can be on the forming, stating the small-predicates and the spread of Islamic political knowledge. The discovery of this resonance is feasible through commentary and the divine verses analysis based on commentary regulations. Ventilating this hypothesis depends on analyzing the divine verses with interdisciplinary approach and second-best knowledge (Method and Approach) to inquire into Quran and its rule and resonance in political word, political ethic and political jurisprudence by considering human different existential layers from Quran's viewpoint and dividing the sciences based on it (the expanse of resonance). And the aim is that the expanse of divine verses resonance should be admitted in the fields of the forenamed political knowledge (goal) and consequently it should be emerged that the Holy Quran is the origin of political word, political ethic, political jurisprudence and establishing Islamic-Political literature and by creating concepts and the forenamed knowledge's problems and all the later developments owe to the Holy Quran's political guidance which is for responding human existential needs (the findings).

**Keywords:** The Holy Quran; Scientific Authority; Political Science; Political Word; Political Ethic; Political Jurisprudence.

---

\* PhD of Quran and Science, Al-Mustafa International University, Qom, Iran.  
Email: ghasemimohammad110@gmail.com



## Bibliography

### **A) Book and Articles**

*The Holy Quran.*

A group of Authors (2002). *Imamate (Study of the views of Imams, Mu'tazilites and Ash'arites)*, Mashhad: Razavi Islamic Sciences University. [In Persian]

Abu Muhammad, Abdul Hamid (2005). *Politics Fundamentals*, 10<sup>th</sup> ed, Tehran: Tous Publication. [In Persian]

Aghabakhshi, Ali and Minoos Afshari Rad (1995). *Culture of Political Science*, 1<sup>st</sup> ed, Tehran: Iran Scientific Information and Documentation Center. [In Persian]

Ahmed Ibn Faris Ibn Zakaria, Muhammad (1984). *Maqayis Al-Lughah*, 1<sup>st</sup> ed, Qom: Islamic Propagation Publication. [In Arabic]

Al-Tahanavi, Muhammad Ali (1996). *Keshaf Estelihat Al-Fonun va Al-Olum*, 1<sup>st</sup> ed, Beirut: Maktabah Lebanon Nasheroun. [In Arabic]

Amid Zanjani, Abbas Ali (2004). *Political Jurisprudence*, 5<sup>th</sup> ed, Tehran: Amir Kabir Publication. [In Persian]

Arastoo (2006). *Nikoumakhous Ethics*, Muhammad Hasan Lotfi, 2<sup>nd</sup> ed, Tehran: Tarh-e Noo Publication. [In Persian]

Ashouri, Daryoush (2015). *Political Encyclopedia*, Tehran: Morvarid. [In Persian]

Babaei, Gholamreza and Bahman Aghaei (2015). *Culture of Political Science*, 1<sup>st</sup> ed, Tehran: Veis Publication. [In Persian]

Bashriyah, Hussain (2008). *Teaching Political Science: Fundamental of Theoretical and Founding Political Science*, 9<sup>th</sup> ed, Tehran: Negah Moaser. [In Persian]

Behrouzi Laak, Gh. (2013), "Approaches to Political Studies of the Quran, Research on Islamic Politics", *Research on Islamic Politics*, No. 2, pp. 39-62. [In Persian]

Bostan, Hussain (2013). *A Step towards Religious Science*, 2<sup>nd</sup> ed, Qom: Hawzeh and University Publication. [In Persian]

Faaster, Micheel (1979). *Gods of Political Thought*, Translated by Javad Sheikh Al-Islami, 9<sup>th</sup> ed, Tehran: Amir Kabir. [In Persian]

Faraati, Abdul Vahab (2011). *Political Knowledge in the Seminary of Qom*, 1<sup>st</sup> ed, Qom: Publications of the Institute of Islamic Culture and Thought. [In Persian]

Feiz Kashani, Molla Muhsen (N.d). *Mohajjahah Al-Bayzza'a*, Qom: Al-Nashr Al-Islami. [In Arabic]

- Habz, Thomas (2006). *Lavi Atan*, Translated by Hussain Bashiriyah, 3<sup>rd</sup> ed, Tehran: Nei Publication. [In Persian]
- Hussaini Shirazi, Sayyed Muhammad (1999). *The World, Jewish Toy*, 1<sup>st</sup> ed, Isfahan: Nashr Hojjat. [In Persian]
- Ibn Manzoor, Abulfazl and Muhammad Ibn Mokarram Jamal Al-Din (1994). *Lesaan Al-Arab*, 1<sup>st</sup> ed, Beirut: Dar Al-Fikr Lel-Tabbaah va Al-Nashr va Al-Tawzei. [In Arabic]
- Isfahani, Muhammad Ali (2011). *The Logic of Interpretation of the Quran (3)*, 1<sup>st</sup> ed, Qom: Jamaatoh Al-Mustafa Al-Alamiyah. [In Persian]
- Jasemi, Muhammad and Bahram Jasemi (1978). *Culture of Political Science*, 1<sup>st</sup> ed, Tehran: Gutenberg. [In Persian]
- Javadi Amoli, Abduollah (1989). *Revelation and Leadership*, 1<sup>st</sup> ed, Tehran: Allameh Tabatabaei Publication. [In Persian]
- Kalini, Muhammad Ibn Yaghoub (1969). *Osul Kafi, by the Efforts of: Ali Akbar Ghaffari*, Tehran: Dar Al-Kotob Al-Islamiyah. [In Arabic]
- Khomeini, Ruhollah (1992). *Forty Hadiths*, 2<sup>nd</sup> ed, Qom: Imam Khomeini Publishing House. [In Persian]
- Khomeini, Ruh Allah (2012). *Sahifeh Imam*, Qom: Imam Khomeini Publishing House. [In Persian]
- LakZaei, Najaf (2002). *Sadr Al-Mot'alehin Political Thought*, 2<sup>nd</sup> ed, Qom: Bostan Ketab. [In Persian]
- Larijani, Sadeghi (1997). "Political System Approach", *Ma'refat Journal*, No. 25, pp. 8-24. [In Persian]
- Madani, Sayyed Jalal Al-Din (1993). *Principles and Generalities of Political Science*, 1<sup>st</sup> ed, Tehran: Nashr Islamiyah. [In Persian]
- Makiavalli, Nikola (2015). *Shahriar*, Translated by Daryoufh Ashouri, 1<sup>st</sup> ed, Tehran: Agaah Publication. [In Persian]
- Marsh, David & Jerry Estouker (2013). *Methods and Theory in Political Science*, Translated by: Amir Muhammad Haji Yousefi, 7<sup>th</sup> ed, Tehran: Research Institute for Strategic Studies. [In Persian]
- Mavardi, Ali Ibn Muhammad (2002). *Al-Ahkam Al-Soltaniyah*, 6<sup>th</sup> ed, Baghdad: Al-Majma'a Al-Alma'a. [In Arabic]
- Mesbah Yazdi, Muhammad Taghi (1990). *A Short Discussion about the Islamic Government and the Jurisprudence*, 1<sup>st</sup> ed, Tehran: Islamic Propagation Publication. [In Persian]

- Mesbah Yazdi, Muhammad Taghi (2013). *The Relation of Science and Religion, Researched and Written by Ali Mesbah*, 1<sup>st</sup> ed, Qom: Publications of Imam Khomeini Educational and Research Institute. [In Persian]
- Moein, Muhammad (1992). *Farsi Culture*, 8<sup>th</sup> ed, Tehran: Amir Kabir Publication. [In Persian]
- Moradi, Ali Asghar (2010). *Dictionary of Political Jurisprudence*, 1<sup>st</sup> ed, Qom: Fiqh Center of Imams. [In Persian]
- Mottahari, Morteza (1993). *Introduction to Islamic Sciences (theology section)*, a collection of works by Shahid Motahari, Tehran: Sadra. [In Persian]
- Mousavi Kashmeri, Sayyed Mehdi (2009). *Islamic State and Security*, 1<sup>st</sup> ed, Qom: Secretariat of the Assembly of Leadership Experts. [In Persian]
- Naraqi, Molla Mahdi (1988). *Jame'e Al-Sa'adat*, Beirut: A'alami Lel-Matbouat Institution. [In Arabic]
- Nava Bakhsh, Mehrdad and Farough Karimi (2009). "An Analysis of the Concept of Power in Michel Foucault's Theories", *Journal of Political Studies*, Vol. 1, No. 3, pp. 49-63. [In Persian]
- Puntara, Juliano (2007). *Ethics, Politics, Revolution*, Quoted from: Ahmed Hussain Sharifi, *Life Principles (Applied Ethics)*, 1<sup>st</sup> ed, Qom: Nashr Maaref. [In Persian]
- Qortabi, Muhammad Ibn Ahmed Ansari (1985). *Tafsir Qortabi*, 2<sup>nd</sup> ed, Beirut: Dar Al-Ehya Al-Teraath Al-Arabi. [In Arabic]
- Ragheb Isfahani, Hussain Ibn Muhammad (1992). *Al-Mofraddat*, 1<sup>st</sup> ed, Lebanon: Dar Al-Elm. [In Arabic]
- Rezaei Isfahani, M.A. (2017). "Scientific Theories of the Quran", *Research Journal of the Quran and Hadith*, No. 9, pp. 57-86. [In Persian]
- Rezaei Isfahani, Muhammad Ali (2009). *Speech by Secretary*, Maaref Monthly Journal, September. [In Persian]
- Rezaei Isfahani, Muhammad Ali (2013). *The Logic of Interpretation of Quran (5), The Quran and Human and Natural Sciences*, 1<sup>st</sup> ed, Qom: Al-Mustafa International Translation and publication Center. [In Persian]
- Rezaei Isfahani, Muhammad Ali (2017). "Scientific Authority of the Holy Quran", *Series of Publications of the International of Quran and Humanities*, Qom: Al-Mustafa International Translation and Publication Center. [In Persian]
- Saafi, Molla Mohsen Feiz (1995). *Tafsir Al-Saafi*, 2<sup>nd</sup> ed, Tehran: Sadr Publication. [In Arabic]
- Shakouri, Abolfazl (1982). *Political Jurisprudence of Islam*, 1<sup>st</sup> ed, Tehran: Bi na. [In Persian]

- Sharifi, Enayat Allah (2009). "Political Ethics from the Perspectives of the Holy Quran", *Khat-e Avval (Islamic Revolution Approach)*, Vol. 3, No. 11, pp. 97-112. [In Persian]
- Sobhani Tabrizi, Jafar (1991). *Islamic Government Fundamental*, 1<sup>st</sup> ed, Qom: Imam Sadegh Institution. [In Persian]
- Souzanghi, Hussain (2010). *Meaning, Possibility and Strategies for Realizing Religious Science*, 1<sup>st</sup> ed, Tehran: Cultural and Social Studies Institution. [In Persian]
- Tabarsi, Fazl Ibn Al-Hasan (1993). *Majma'a Al-Bayan fi Tafsir Al-Quran*, 3<sup>rd</sup> ed, Tehran: Naser Khosro Publication. [In Arabic]
- Tabatabaei, Muhammad Hossein (1985). *Al-Mizan fi Tafsir Al-Quran*, Qom: Esmailian Publication. [In Arabic]
- Tousi, Muhammad Ibn Hasan (N.d). *Al-Tebyan fi Tafsir Al-Quran*, 1<sup>st</sup> ed, Beirut: Dar Al-Ehya Al-Teraath Al-Arabi. [In Arabic]
- Tousi, Muhammad Reza and Abdul Ra'ouf Alami (2017). "The Relationship between the Scientific Authority of the Qur'an and the World, Immortality and Comprehensiveness of the Quran", *Proceedings of the First National Congress of the Quran and the Humanities*, Qom: Al-Mustafa Publication. [In Persian]
- Vinsent, Androu (2004). *Government Theorie*, Translated by Hussain Bashariyah, 3<sup>rd</sup> ed, Tehran: Nei Publication. [In Persian]
- Zamakhshari, Mahmoud Ibn Omar (N.D). *Al-Keshaf an Haghaegh Ghavamez al-Tanzil*, Beirut: Dar al-Ketab al-Arabi. [In Arabic]